

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT****(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.

13915

In Re Application Of: **JAMISON J. ANTON ET AL.**

Serial No.

10/655,560

Filing Date

09/04/2003

Examiner

UNKNOWN

Group Art Unit

3682

Title: **ULTRASONIC WELDED HINGE DAMPER**

Address to:

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);**OR**☐ the fee set forth in 37 CFR 1.17(p).

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3682**ULTRASONIC WELDED HINGE DAMPER****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.

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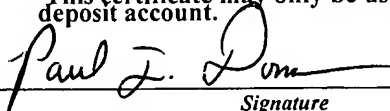
I certify that this document and fee is being deposited on 03/23/2004 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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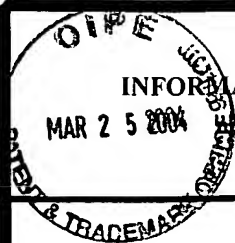
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Signature

Dated: MARCH 23, 2004

PAUL F. DONOVAN  
ATTORNEY OF RECORD  
REG. NO. 39,962

CC:



## INFORMATION DISCLOSURE CITATION

MAR 25 2004

(Use several sheets if necessary)

Docket Number (Optional)

13915

Application Number

10/655,560

Applicant(s)

JAMISON J. ANTON

Filing Date

09/04/2003

Group Art Unit

3682

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
		1,435,053	11/07/1922	E. DERIHON			
		5,255,396	10/26/1993	MIYAHARA ET AL.	4	246.2	
		5,390,770	02/21/1995	MIYAHARA ET AL.	188	307	
		5,697,122	12/16/1997	OKABE ET AL.	16	82	
		5,720,370	02/24/1998	TAKAHASHI	188	310	

## FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
							YES	NO
		202 05 905 U1	11/07/2002	GERMANY				
		0 529 313 A2	03/03/1993	EPO				
		0 697 541 A1	21/02/1996	EPO				
		0 742 381 A2	13/11/1996	EPO				
		178,037	13/04/1922	GREAT BRITIAN				

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

ATTY DOCKET NO.  
13915

SERIAL NO.  
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FILING  
09/04/2003

GROUP  
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**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO
	63231029	27/09/1988	JAPAN				

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

			EP 03 25 6285 SEARCH REPORT DATED MARCH 11, 2004.

EXAMINER

DATE CONSIDERED

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